**National Agriculture Research Laboratories**

**Laboratory Analytical Services.**

**WATER ANALYSIS REPORT**

**LAB #:** ………………………….

**LOCATION OF FARM:** ………………………….

**DATE SAMPLE RECEIVED:** ……………………………

**DATE SAMPLE REPORTED:** ………………………….

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SAMPLE REF: |  |  |  |  |  |  |  |  |  |  |
| LAB # |  |  |  |  |  |  |  |  |  |  |
| pH |  |  |  |  |  |  |  |  |  |  |
| Conductivity Us/cm |  |  |  |  |  |  |  |  |  |  |
| Total Dissolved Solids mg/l |  |  |  |  |  |  |  |  |  |  |
| Resistivity |  |  |  |  |  |  |  |  |  |  |
| Salinity % |  |  |  |  |  |  |  |  |  |  |
| Sodium me/l |  |  |  |  |  |  |  |  |  |  |
| Potassium me/l |  |  |  |  |  |  |  |  |  |  |
| Calcium me/l |  |  |  |  |  |  |  |  |  |  |
| Magnesium me/l |  |  |  |  |  |  |  |  |  |  |
| Carbonates me/l |  |  |  |  |  |  |  |  |  |  |
| Bicarbonates me/l |  |  |  |  |  |  |  |  |  |  |
| Chlorides me/l |  |  |  |  |  |  |  |  |  |  |
| Sulphates me/l |  |  |  |  |  |  |  |  |  |  |
| Sodium Absorption Ratio |  |  |  |  |  |  |  |  |  |  |
| Salinity/Sodium Class |  |  |  |  |  |  |  |  |  |  |

Analyzed By: …………………………… Signature: ……………………………

Checked By: …………………………… Signature: ……………………………